

# ***RUSTAMJI INSTITUTE OF TECHNOLOGY***

**BSF Academy Tekanpur Gwalior – 475 005 (M.P.)**  
Tel.: - (07524) 274319, Fax (07524) 274320 e mail: rjit\_bsft@yahoo.com

## **APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR ON CONTRACTUAL BASIS**

(To be filled up by the Candidate in his/her own handwriting)

Post & Department for which applied: \_\_\_\_\_ Adv. No. 04/2024

1. **Full Name** : \_\_\_\_\_

(In English Block letters) \_\_\_\_\_

2. **Father's/Husband Name:** \_\_\_\_\_

3. **Date of Birth**

<b>D</b>	<b>D</b>		<b>M</b>	<b>M</b>		<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>

Recent Passport  
Size Photograph

4. **Aadhar No.**

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5. **PAN No.**

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6. **Marital Status (M/S/W/D)** : \_\_\_\_\_

7. **Address for Correspondence** : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. **Contact No. (Mobile No.)** : \_\_\_\_\_

9. **E-Mail** : \_\_\_\_\_

10. **Academic Qualification** :

(Please mention details from Matric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed in chronological order)

<b>S. No.</b>	<b>Degree/ Certificate</b>	<b>Discipline Subject</b>	<b>University/Board whether approved by AICTE</b>	<b>Passing Year</b>	<b>Division with %</b>	<b>Encl. No.</b>
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>

**11. For Ph.D.**

Topic	Discipline	Name of University/ Institute	Year of Award	Encl. No.

**12 (A) Teaching Experience: (Assistant Professor Level)**

S. No.	Name of the Institute	Post held	Pay Scale	Pay drawn	From	To	Encl. No.
I	II	III	IV	V	VI	VII	VIII

**(B) Industrial Experience**

S. No.	Name of the Industry/Org.	Post held	Pay Scale	Pay drawn	From	To	Encl. No.
I	II	III	IV	V	VI	VII	VIII

**13. Additional Information of Academic/Professional Activities**

- i. Number of Papers published in International (I)  
And National (N) Journals (Attach list separately,  
With Title, Name of Journal, Vol. & Year etc) (I) \_\_\_\_\_ + (N) \_\_\_\_\_ =
- ii. Number of Papers Published in International (I)  
and National (N) Conferences (Attach list separately,  
with Title, Name of Conference, Vol. & Year etc. (I) \_\_\_\_\_ + (N) \_\_\_\_\_ =

**14. Name, Address & Contact No. of the two references**

(i) -----

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(ii) -----

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**DECLARATION**

I declare that the entries made in this application form, from (1) to (14) are true and correct to the best of my knowledge and belief.

Date: - \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Candidate)

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## **APPLICATION FORM FOR THE POST OF LAB INSTRUCTOR ON CONTRACTUAL BASIS**

(To be filled up by the Candidate in his/her own handwriting)

Post & Department for which applied: \_\_\_\_\_ Adv. No. 04/2024

1. **Full Name** : -----

(In English Block letters) -----

2. **Father's/Husband Name:** -----

Recent Passport  
Size Photograph

3. **Date of Birth**

<b>D</b>	<b>D</b>	<b>M</b>	<b>M</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>

4. **Aadhar No.**

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5. **PAN No.**

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6. **Marital Status (M/S/W/D)** : -----

7. **Address for Correspondence** : -----

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8. **Contact No. (Mobile No.)** : -----

9. **E-Mail** : -----

10. **Academic Qualification** :

(Please mention details from Matric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed in chronological order)

<b>S. No.</b>	<b>Degree/ Certificate</b>	<b>Discipline Subject</b>	<b>University/Board whether approved by AICTE</b>	<b>Passing Year</b>	<b>Division with %</b>	<b>Encl. No.</b>
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>

**11. (A) Experience: (Lab Instructor Level)**

S. No.	Name of the Institute	Post held	Pay Scale	Pay drawn	From	To	Encl. No.
I	II	III	IV	V	VI	VII	VIII

**(B) Industrial Experience**

S. No.	Name of the Industry/Org.	Post held	Pay Scale	Pay drawn	From	To	Encl. No.
I	II	III	IV	V	VI	VII	VIII

**12. Name, Address & Contact No. of the two references**

- (i) -----  
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- (ii) -----  
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**DECLARATION**

I declare that the entries made in this application form, from (1) to (12) are true and correct to the best of my knowledge and belief.

Date: - \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Candidate)